

ARMY PUBLIC SCHOOL SUNJUWAN
APPLICATION FOR HEADMASTER/HEADMISTRESS

Application form for the Post: _____

For Academic Session : 2024-25

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1. PERSONAL DATA :

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/wife of : _____
- (c) Date of Birth : _____
- (d) Nationality : _____
- (e) Religion : _____
- (f) State : _____
- (g) Address :-

- (h) Contact Details :-
Landline No(with STD Code) -----
Mob No ----- **(Mandatory)**
Email ID ----- **(Mandatory)**

2. PRESENT /PREVIOUS OCCUPATION:

- (a) Designation of Post : _____
- (b) Name and Address of Institution/Organization : _____
- (c) Designation of superior Incharge : _____
- (d) Contact No of superior (for verification if need be) : _____
- (e) Period of notice you will have to give, if selected? : _____
- (f) What salary are you drawing? : _____

3. FAMILY LIFE

- (a) Martial status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse

No of children with age and sex

4. **EDUCATIONAL RECORDS** : School, College Or University

Give details of all exams starting from matriculation or equivalent :-

Examination Passed	Marks Obtained	Percentage/ Division	Year of Passing Exam	Subjects taken	Name of University/ Board/Institute	Remarks

Graduation/Post Graduation through correspondence or regular _____.

5. Have you cleared CSB : _____ CTET/STET : _____

6. Name of classes you would prefer to teach with subjects:-

(a) Classes _____ (b) Subjects: _____

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved: _____

8. Merit Scholarship won? If so what? _____

9. Languages you can read write and speak fluently.

(a) _____ (b) _____ (c) _____

10. Any books/articles written? If so, give their titles/Magazines in which published?
_____11. **EXPERIENCE:** Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Ser No	Experience as (PGT/TGT/PRT & Pre-Primary Classes) (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
	From	To					
(a)							
(b)							
(c)							

12. **APTITUDE:**

(a) Subject (s) which you enjoy teaching most? _____

(b) Other area (Cultural activities): _____

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : _____ Outdoor Boys : _____

Girls : _____ Girls : _____

Which major games do you play? _____

14. **HEALTH:**

(a) What kind of health do you keep?.....

(b) Do you need any medical treatment/assistance for the disease you are suffering from
.....

(c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? _____

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

(a) Have you done any degree/diploma in computer give details:

(b) Any experience on working on computer Details.

(c) Do you own a personal Laptop, if yes give details:

(d) Your knowledge of computer hardware :

17. **OTHER ACTIVITIES:**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) _____

(ii) _____

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: _____

Address:

(b) Name: _____

Address:

19. I have/have not been selected at the LSB Interviews held at _____ on _____ and I have been/have not been selected for appointment at _____.

AGREEMENT:

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, i.e upto the finalisation of the results of the class taught or a period specified/fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organisational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Dated :

(Signature of applicant)